## Civil Action No. 2:24-cv-01042-RFB-DJA

## PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (1))

	This summons fo	or (name of individual and title, if any)	Sue E. Gove			
was rece	eived by me on (a	date) 06/26/2024	-			
	☐ I personally s	erved the summons on the individ	dual at (place)			
_			on (date)	; or		
	☐ I left the sum	mons at the individual's residence	e or usual place of abode	e with (name)		
		, a person of suitable age and discretion who resides there,				
	on (date), and mailed a copy to the individual's last known address; or					
	☐ I served the s	ummons on (name of individual)		, w	ho is	
	designated by law to accept service of process on behalf of (name of organization)					
			on (date)	; or		
	☐ I returned the	summons unexecuted because			; or	
(	☑ Other (specify)	I served Defendant according to 09/05/2024.	to the order granting mot	ion for alternative service dated		
	My fees are \$	for travel and \$	for servi	ces, for a total of \$	·	
	declare under penalty of perjury that this information is true.					
Date:	09/29/2024			per's signature	1	
	. /	RECEIVED (	Anthoni	1 Mitchell		
	<b>∀</b>	SERVED ON	Printe	a name ana titie		
	_	MOEL/PARTIES OF RECORD		2 viewmont on Nevada 89015		
	OCT 0	2 2024	Sor	ver's address		
		STRICT COURT				
Addition	nal information r Gove has been s	egarding attempted service, etc: served at the below address and o	email addresses by serv	ing a copy of the order for alterna	ative	
service,	the complaint, a	nd summons on her by: (1) emai	l; (2) certified mail, returr	receipt requested; (2) FedEx m	ail	
		on; and (3) by USPS first class m g Champ Dr., Apt. 38, Austin, TX		thoo.com		

Print

sue.gove@conns.com

Save As...

Reset



US POSTAGE & FEES PAID 8 OZ GROUND ADVANTAGE RATE ZONE 2 Commercial

062S-001442046 19285831 FROM 89015

endicia 09/30/2024

## USPS GROUND ADVANTAGE™

Kytierra Clark 412 VIEWMONT DR HENDERSON NV 89015-6819 0001

SHIP TO: Clerk's Office 333 Las Vegas Blvd S Las Vegas NV 89101-7065

VED U.S. MARSHALS SERVICE

**USPS SIGNATURE TRACKING #** 



9402 1112 0621 1483 4259 27

FILED SERVED ON SERVED ON COUNSELPARTIES OF RECORD

OCT 0 2 2024

CLERK US DISTRICT COURT DISTRICT OF NEVADA

BY: DEPUTY